



THE SKIP DR. HARRY A. & MARY JO CROSSWELL ENVIRONMENTAL CITIZENSHIP SCHOLARSHIP AWARD

This memorial scholarship is SKIP's way of recognizing Dr. Harry A. and Mary Jo Crosswell, two of the founders and strongest supporters of SKIP, for their unconditional support and dedication to preserving the environment.

They would be delighted to know this scholarship will be used to educate some of our county's "community and environmentally minded" seniors. On October 17, 1941, Dr. Crosswell and Mary Jo Brownlee were married in Atlanta, GA, becoming life partners and best friends. In 1946, after purchasing the local Coca-Cola Bottling Company, they and their growing family moved to Pottsville becoming active members of the Schuylkill County community.

Dr. Crosswell was without a doubt, "THE GENTLEMAN'S GENTLEMAN AND THE PROFESSIONAL'S PROFESSIONAL." Known to many as "Doc," he was born in Greenville, South Carolina in April 1916 and passed away in Good Samaritan Regional Medical Center in December 1992. He received his Bachelor of Science and Doctor of Dental Surgery degrees from Emory University, Atlanta, GA and began practice there in 1939. He served in the United States Army from 1942-1946 as a Dental Corps Captain. In 1972, he was named "Dentist of the Year" by the Schuylkill County Dental Society. He retired from his professional practice in the summer of 1989 - a dental practice of 50 years! Dr. Crosswell served as a SKIP Board of Director and was an avid supporter of a clean and safe environment.

To her family and friends Mrs. Crosswell was the quintessential "STEEL MAGNOLIA" and a "TRUE LADY." Born in Atlanta in December 1921, Mrs. Crosswell also lived in Toronto, Canada, Boston, MA, and Hartford, CT before returning to Atlanta, where she graduated from Washington Seminary in 1938. She then attended Stephens College, Columbia, MO, graduating in 1940. After living in Pottsville for over six decades, she passed away at Manor Care in April 2013. Both she and her husband instilled in their children the values of family, service, honesty, and a genuine concern for the environment. Like her husband, Mary Jo not only lived these values but also taught them by example. In addition to serving on the SKIP board, Mary Jo was very active with several community service organizations and was well respected and known throughout the county. She also enjoyed skiing, traveling, knitting, using her computer and spending time with her grandchildren and great grandchildren. Mary Jo shared Dr. Crosswell's enthusiasm for a clean and

safe environment, and together they left an impact on Schuylkill County that will be remembered, especially those who were fortunate enough to work beside one or both of them on their many worthwhile projects!

The children of Dr. and Mrs. Crosswell wish to support and nurture these values by assisting deserving young people who have demonstrated these qualities in their high school career. They hope that the recipients of this scholarship will, in some small measure, appreciate and be inspired to follow the example for selflessness and dedication to the community set by Dr. and Mrs. Crosswell during their lifetimes.

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CITIZENSHIP SCHOLARSHIP AWARD

THE SKIP DR. HARRY A. and MARY JO CROSSWELL ENVIRONMENTAL CITIZENSHIP SCHOLARSHIP AWARD IS PRESENTED BY SKIP ANNUALLY TO THE SCHUYLKILL COUNTY GRADUATING SENIOR(S) WHO HAS MOST DEMONSTRATED ENVIRONMENTAL CONCERNS THROUGH COMMUNITY INVOLVEMENT. THE STUDENT(S) MUST HAVE CONVINCINGLY SHOWN AN INVOLVEMENT WITH ENVIRONMENTAL ISSUES AND **MUST HAVE PARTICIPATED IN TWO (2) SKIP CLEANUPS DURING THEIR HIGH SCHOOL YEARS. THE ADULT LEADER OF THE CLEANUPS MUST SIGN A MEMO TO THIS EFFECT AS PART OF THIS SCHOLARSHIP PACKAGE STATING THE DATES AND LOCALES OF THESE TWO (2) CLEANUPS.**

THE SKIP BOARD OF DIRECTORS WILL SELECT THIS STUDENT(S) BASED ON A REVIEW OF VARIOUS FACTORS INCLUDING SCHOOL AND COMMUNITY ACTIVITIES RELATING TO THE ENVIRONMENT WHICH MAY INCLUDE INTERVIEWS WITH TEACHERS, SCHOOL ADMINISTRATORS AND ENVIRONMENTAL / COMMUNITY LEADERS AND ACADEMIC PERFORMANCE. THE STUDENT'S POST-GRADUATION PLANS WILL ALSO BE CONSIDERED. SELECTION WILL BE BASED ON THESE PARAMETERS:

- ENVIRONMENTAL INVOLVEMENT - 45%
- COMMUNITY INVOLVEMENT - 45%
- ACADEMIC PERFORMANCE- 10%

QUALIFICATIONS AND INSTRUCTIONS

THE SKIP DR. HARRY A. and MARY JO CROSSWELL ENVIRONMENTAL CITIZENSHIP SCHOLARSHIP AWARD

IN ADDITION TO THE "AWARD APPLICATION" FOUND ON SUBSEQUENT PAGES, THE FOLLOWING INFORMATION IS REQUESTED **IN THE ORDER INDICATED:**

1. A **MAXIMUM OF TWO (2) RECOMMENDATIONS** FROM ENVIRONMENTAL / COMMUNITY LEADERS WHERE THE APPLICANT PERFORMED HIS / HER ENVIRONMENTAL / COMMUNITY SERVICES. REFER TO THE PREVIOUS PAGE FOR THE DOCUMENTATION OF TWO (2) SKIP CLEANUPS.

2. A **MAXIMUM OF ONLY ONE (1) LETTER OF RECOMMENDATION** FROM AN EDUCATOR ENDORSING THE ACADEMIC STANDING OF THE APPLICANT.

THIS LETTER SHOULD BE LIMITED TO ONE SIDE OF ONE PAGE.

3. EACH APPLICANT MUST **SUBMIT AN ORIGINAL APPLICATION** AND ALL REQUIRED ENCLOSURES **PLUS ONE (1) ADDITIONAL COPY** TO:

SKIP EXECUTIVE DIRECTOR

P.O. BOX 18

ORWIGSBURG, PA 17961

PLEASE REMEMBER THE APPLICATION MUST BE RECEIVED

IN THE SKIP OFFICE

BY 4:00 PM ON

DECEMBER 15, 2016

APPLICATION RECEIVED AFTER THIS TIME SHALL NOT BE CONSIDERED.

ALL INFORMATION RECEIVED SHALL BE KEPT CONFIDENTIAL.

**THE SKIP DR. HARRY A. and MARY JO CROSSWELL ENVIRONMENTAL
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ENVIRONMENTAL / COMMUNITY SERVICE

RECOMMENDATION FORM

(TO BE COMPLETED BY AN ENVIRONMENTAL / COMMUNITY LEADER)

NAME OF APPLICANT: _____

**ENVIRONMENTAL / COMMUNITY
ORGANIZATION:** _____

**DATES OF ENVIRONMENTAL / COMMUNITY
SERVICE:** _____

HOURS PER WEEK OF ENVIRONMENTAL / COMMUNITY SERVICE:

**PLEASE DESCRIBE THIS ENVIRONMENTAL / COMMUNITY SERVICE AND WHY
THIS APPLICANT IS DESERVING OF THIS AWARD. (UTILIZE ONE SHEET OF
PAPER AND ATTACH IT TO THIS FORM)**

PRINT NAME/TITLE: _____

SIGNATURE: _____

TELEPHONE NUMBER: _____

DATE: _____

**THE SKIP DR. HARRY A. and MARY JO CROSSWELL ENVIRONMENTAL
CITIZENSHIP SCHOLARSHIP AWARD APPLICATION FORM**

Senior's Full Name / E-mail: _____

Senior's Address: _____

Home Telephone Number: _____

High School: _____

Please complete the following:

1. Expected Graduation Date/GPA/Class Ranking (do not include a transcript):

2. **Environmental / Community Relevant Honors and Awards** (please provide dates):

3. **Participation in environmental, community and extracurricular activities, class and school organizations (offices held, etc.). Please provide dates. List the names/dates of the two SKIP cleanups in which you participated:**

4. Please describe your current career plans: _____

5. Vocational Schools, Colleges and / or Universities Accepted at: _____

6. On a separate sheet of paper (one page only), please explain to the Selection Committee why **your strong environmental and community involvement make YOU deserving of this award.**

Signature of Applicant / Date: _____

Signature of Principal / Date: _____